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Letter To The Editor

South Boston, Va.
October 30, 1972

Mr. Lloyd Vaughan, Editor
Times-Virginian
Appomattox, Virginia

Dear Mr. Vaughan:

Scott supporters say he is for the tobacco price support system. Scott's votes and his own statements suggest other wise. In one of last week's newspapers Scott himself is quoted as saying that "farm payments from Washington are too weak a crutch on which to base the future of Virginia farm income."

Congressman Scott appar ently does not realize that when the tobacco farmer carries his tobacco into the warehouse for sale the farmer would be at the mercy of the tobacco companies without tobacco price supports. This crutch is only as strong as the man behind it, and with Mr. Scott's views on this matter the tobacco price supports would be a weak crutch with him as its sole support.

Nor does Scott seem to realize that tobacco more than pays its own way. As Senator Spong stated in a floor speech in July, 1971, when he stood up to oppose an amendments that would abolish the tobacco price support program, the cost of tobacco supports is small, averaging only $4.7 million a year. In return the United States government collected $2.2 billion in taxes on tobacco in 1970, while the states collected an additional $2.4 billion.

In defending his votes against the above agricultural fund, Scott said the money appropriated was more than the Department of Agriculture asked for. Scott's supporters labeled the program to be funded by the extra funds as "give-away" programs.

Among the most important of these programs which were described as giveaway were $300 million for water and sewer grants and loans for rural areas. How does Congressman Scott expect the rural counties and towns to pull themselves up by their own bootstraps without such aid? There has been a conscious and deliberate effort on the part of Congressman Scott and some of his supporters locally to hide the anti-farm and rural voting record of Scott and to belittle the consistently strong and vigorous pro-farmers and rural voting record of Senator William B. Spong, Jr.

In newspaper accounts locally last week, efforts were made to picture Congressman Scott as a supporter of the tobacco price support program and as a friend of rural Virginia. Based on the record, nothing could be further from the truth.

Bill Scott not only voted against the Agriculture Act of 1970, now PL 91-504, which he admitted last week, but he also voted against the Agriculture Appropriations Act for Fiscal 1971-72, now PL 92-73, which he did not clearly admit.

Both of these acts were of critical importance to the farmer and rural America. The Agriculture Act of 1970 established improved programs for producers and consumers of dairy products, wool, wheat and feed grains. Contrary to one newspaper account last week, it appropriated no money. Scott voted against it anyway

The Agriculture Appropriations Act of Fiscal 1971-72 funded, among other things, the tobacco price support program, the soil bank, the soil conservation program, agricultural research and the agriculture extension service. Without these funds there would have been chaos for the American farmer in 1971-72.

Bill Scott voted against both of these acts. Bill Spong voted for them. Voting with Senator Spong were Senator Harry F. Byrd, Jr., and Congressmen Watkins M. Abbitt, Dan Daniel and William Wampler. The latter three legislators represent the three predominantly agricultural districts of Virginia.

Another so-called giveaway program was $200 million in the same bill for rural electrification projects. Is this give-away? Senators Byrd and Spong, Congressmen Daniel, Abbitt and Wampler did not think so. Nor do we.

The record clearly shows, we think that the true friend of the farmer and rural Virginia in the senatorial election is Bill Spong, and not the man running against him.

Sincerely,
Thomas F. DeJarnette,
Paul C. Edmunds, III,
Proprietors of the Independent and Planters Tobacco Warehouses

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TIMES-VIRGINIAN

The Pastor Speaks

LONG HAIR

I Corin. 11:14. "Doth not even nature itself teach you that if a man have long hair it is a shame unto him?"

A tract came to my desk written by Dr. Harold Webb of Ridley Park, Pa. which I feel covers the ground quite well concerning long haired men.

A current "crave" of male members of society is not the harmless fad that men are saying. But is a planned calculated trend to break down the manliness of American men. In the congressional Record under "Commie Goals", long hair is a step of removal of masculinity of the American male. It is developing a "unisex" population of weakness while it destroys the ruggedness of men. It degrades, sissifies and victimizes our youth to pattern their hair after the "fairest", "creep", "addicts", "homos", and "anarchists" of this generation. I am aware that these are strong accusations. But ask yourself a question. Is long hair on a man right? Does it please God and glorify Christ? No indeed! The Bible calls it shame.

There is not one single proof that Jesus wore long hair. The facts are clearly just the opposite. The unscriptural idea of Christ with long hair came from a group of people who never saw him and mostly devoid of Bible knowledge. This is the same group that puts wings on feminine looking angels although the Bible always refers to them in the masculine genda. The very earliest paintings did not paint Jesus even with a beard. The pictures in the catacombs of Rome all portray Jesus in short hair.

But you may say Jesus was a Nazarite and such men did not cut their hair. You are wrong. He was a Nazarene. This simply means they came from the town of Nazareth. There is no scriptual proof that he ever took the Nazarite vows. If he had he could never have taken wine at the Lord's Supper, nor touched the dead girl in Mark 5:41.

It is specified that the "Julian" or "Caesar" cut was the required style. It's further interesting that the statues of Caesar during and after the time of Christ all have short hair. Historians say that Caesar set the complete style for the men of their generations.

Jesus was nothing short of a rugged man. He was rugged enough to live in the wilderness and he often slept out in the open. He drove the money-changers from the **Temple in fear.** They even sent soldiers to capture him in the garden. Jesus was every inch, a man. He was also the Son of Almighty God.

Jesus would never contradict the clear principal taught by I Corin. 11:14-15. "Doth not even nature itself teach you that if a man have long hair it is a shame unto him; but if a woman have long hair it is a glory to her for her hair is given for a covering." The word "nature" in the above text in the Greek, means "the regular law or order of God." Long hair is a glory to a woman but a "shame" upon a man. Man is to be a symbol of the authority and leadership of God. The apostle Paul would not have recorded the dishonor of long hair upon a man if Jesus had worn it thus.

The Bible condemns effeminate men, I Corin. 6:9.

In our major cities the drug addicts brag that long hair is a badge of drug usage. Long hair has become the uniform of those who disapprove of American values.

Parents, be sure from early years your boys hair is cut in a manly style. Use affectionate firmness.

Earnie W. Lucas, Pastor
Bible Baptist Church
Appomattox, Va.

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The Sunday School Lesson

HERBERT C. Bradshaw
P. O. Box 1833
Durham, N. C., 27702

Comments on the International Sunday School Lesson for November 5, 1972 - Church and State - Background Scripture: Daniel 6; Matthew 22:15-22; Acts 5:17-29

"Render therefore to Caesar the things that are Caesar's and to God the things that are God's. Matthew 22:21

In drafting the Statute for Religious Freedom in Virginia, Thomas Jefferson introduced it with the premise fundamental to all the rights of man. "Well aware that Almighty God hath created the mind free . . . " From this premise, Jefferson and many of his contemporaries (though by no means all) and a goodly company which had gone before reached the conclusion that the state had no valid authority to control the conscience and should not interpose its authority in matters of religion. From that premise are derived the twin doctrines of religious liberty and separation of church and state.

While others had earlier advanced the concepts, religious liberty and separation of church and state are distinctive contributions of the American Republic to political practice. In ancient times, Israel was in theory a theocratic state of which God was the Ruler and its kings, anointed for the kingship by prophets and priests. His viceroys. Among Israel's heathen neighbors, the state required the worship of its particular deities, and the upsurge of idolatry in Israel at various periods may usually be attributed to the dominance or overlordship of a pagan kingdom or empire. Only Persia, among ancient powers, granted to God's chosen people freedom of faith and of worship.

In ancient Greece and Rome, the state determined and regulated the religion of its people. The conflict between the early Christians and the Roman empire developed from the state's requirement of worship of the emperor. Eventually Christianity became the official, or established, religion of the Roman empire, and then non-Christians were required to conform to it.

The Protestant Reformation brought neither religious liberty nor separation of church and state, although the seeds for both were sowed in the reformers' acceptance of the Scriptures as the source of authority in religion. The sovereign's choice of faith determined the religion of the people. Conflict arose when there were those in a given realm who did not agree with the religion of the prince. So many refugees from this state of society . . . Separatists (Pilgrims), Puritans, Roman Catholics, Quakers from England, Presbyterians (Huguenots) from France, for example came to America that it was only to be expected that some arrangement would have to be devised to grant freedom of conscience to all. The result was to write into the laws guarantees of religious liberty and separation of church and state.

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B78-14	6.45-14	Black	$32.80	$16.40	$2.06
C78-14	6.95-14	Black	$34.70	$17.35	$2.10
E78-14	7.35-14	Black	$38.45	$19.22	$2.34
F78-14	7.75-14	Black	$40.30	$20.15	$2.52
G78-14	8.25-14	Black	$42.20	$21.10	$2.69
H78-14	8.55-14	Black	$45.15	$22.57	$2.93
F78-15	7.75-15	Black	$41.50	$20.75	$2.58
G78-15	8.25-15	Black	$43.35	$21.67	$2.78
H78-15	8.55-15	Black	$46.35	$23.17	$3.01
J78-15	8.85-15	Black	$49.95	$24.77	$3.12
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...ed that there's ... be made with ...ones are high ...ge low. ...ly the attitude ...Thursday at the ...ge 38 yers sold ...ge dollars per ...

...363 head sold. ...ers steers. ...ed to note that ...e cattlemen in ...ks are a-ling ...ganized sale. ...were consigned ...217 last year. ...increase.

PRECIPITATION:

Last Week	2.14
Month of Oct.	9.38
Nor. for month of Oct.	2.65
This Year	45.95
Nor. for this year	34.63

For the second straight year Soybean is the leading variety. Forty five percent of the 72 crop is planted to York. In second place is Dare with 30 percent of the crop.

• • •

Apples are one of the most healthful foods. With this in mind, I want to point out that Amherst and Nelson counties have nine orchards that are featuring "Pick your-own" or "Select your-own" apples.

I understand that this has gone over real well. They have an attractive brochure that gives the details.

• • •

...ge outlook for ...ed. There is ...verage of beef ...revailing quanti- ...available in ...ed, they are ...ed on beef

...producers need ...ation about the ...to better time ...ed bulls, deve- ...breeding program ...upgrade the ...you will have for ...ars ahead. ...of thinking that ...beef cattle pric- ...et

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• • •

...ing new terms ...e almost daily. ...erly called ...being termed ...serves."

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...ously by the ...y Administra- ...that the cost of ...automobile for ...er a ten year ...0 or 13.6 cents ...is for a ...car. Costs for ...sub-compacts ...s 9.4 cents a

BECKHAM

OCT. 31 – Mr. Everette Martin returned home Saturday from Richmond Memorial Hospital. Many friends and relatives visited him on Sunday and Monday.

Mrs. Gibbs Martin has been on the sick list. She is better at this time. Those visiting in this home on Sunday were Mr. and Mrs. Herbert Moore, Jr., Mr. and Mrs. M. G. Martin, Jr., Tammy and Mrs. Connie Reynolds, Mrs. Tom Maxwell and Kim, Joey Moore, Mr. and Mrs. Larry Moore and Tayna, Mrs. Geraldine Moore and Gwen, Mr. and Mrs. Alfred Martin and boys, Mr. and Mrs. L.E. Martin, Mrs. Charles Tweedy and Tracey, Mr. and Mrs. Fletcher Burge, Jr., Mr. and Mrs. Russell Martin, Mr. Wayne Moore and Mr. and Mrs. Sonny Carter and Karen.

Mr. and Mrs. Paul Burge visited Mr. and Mrs. Robert Burge and family and Mrs. Mary Burge Sunday evening. Mrs. Mary Burge accompanied Mr. and Mrs. Burge to the home of Mrs. Sadie Burge for an extended visit.

Mrs. Hermon Moore was Sunday dinner guest in the home of Mr. Harwood Coleman.

Mr. and Mrs. Tom Schmutz and girls were Sunday dinner guests of Mrs. H.C. Moore.

Miss Myra Young returned to Shenandoah Valley Academy Sunday after a week of vacation with Mr. and Mrs. Walter Young.

Mr. Steve Lawson was Sunday dinner guest of Mr. and Mrs. Robert Morris, Carolyn, Ronnie Melanie and Mrs. S. G. Martin.

Miss Dale Layne was supper guest in this home.

The MYF of Bethel Mt. Comfort and Trinity Churches met at Trinity Church on Sunday afternoon for a hike. They returned to the church and enjoyed refreshments.

Mr. and Mrs. Larry Stallings enjoyed a Halloween get-together with their church school class on Saturday night.

CLASSIFIED ADS PAY OFF

Jr. FFA Begins Fund Drive

The Appomattox Jr. Chapter of Future Farmers of America begin their annual fund raising campaign the week of October 23 through November 10. The Jr. Chapter will again be selling "Aggies" mixed nuts at one dollar per can. The nuts will be sold throughout the area by club members. Proceeds will be used during the year for community service projects, such as community clean up campaigns, helping needy families and also club activities. Please support your local chapter.

How Old Is Mrs. Billy Boy?

Proof Positive: Mr. G. H. Shirey of Spout Spring has just been in our office with a song book "Home Sum Songs" printed in 1935 that had the words to the song in it.

The age is as follows: "How old is she Billy Boy, Billy Boy, How old is she charming Billy. She's three times six, four times seven, twenty eight and eleven, She's a young thing and cannot leave her mother."

The entire song has six verses to it, and the age is given in the sixth verse. Thanks to Mr. Shirey and also thanks to him for singing the song to us. We enjoyed it very much.

All who have meditated on the art of governing mankind have been convinced that the fate of empires depends on the education of youth. — Aristotle

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Not Enough Candidates Nominated For ASC Posts

Not enough nominations were received at the Appomattox County Agricultural Stabilization and Conservation (ASCS) office for ASC community committee seats, reports J. P. Alvis, Jr., ASC Committee Chairman. Appomattox County has three communities with each community electing three community committee representatives on December 1.

Since less than six nominees by petition were received, each ASC community committee will select enough nominees to bring the total up to six for each community, Mr. Alvis said.

The names of petitioned nominees and those named by the committees will be placed on a ballot and mailed to all known eligible voters on or before November 17, 1972.

According to Mr. Alvis, every known eligible voter has been entered on the voters list available for public inspection at the ASCS office. Anyone who believes he is eligible to vote in community committee election but does not receive a ballot by November 21, may contact the ASCS office and obtain a ballot.

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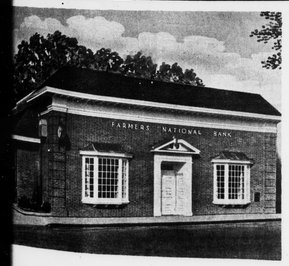

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